#### FAX: 804.786.3934 Set PHONE: 804.225.4398 TEXT: 804.393.9588 WEB: vcsc.virginia.gov Mobile WEB: mobile.vcsc.virginia.gov or call 804.200.4941 from cell to obtain link

# Sentencing Guidelines Knowledge & Skills Evaluation (Including Ethics Issues)

#### (5 Hours – Approved for 5 CLE (1 Ethics)

The evaluation course is designed for the <u>experienced</u> user of Virginia's Sentencing Guidelines. Attendees will complete a knowledge and skills exercise that will determine the topics covered in this seminar. Attendees will participate in a discussion-oriented workshop addressing common errors and complex scoring issues. Ethics Council with the Virginia State Bar will lead the discussion and answer questions related to ethical responsibilities relating to the Sentencing Guidelines. Register by completing the form and submit to the Commission. **Cost \$100.00** (Paralegals \$50.00), **Purchase manual separately.** (Fee waived for Judges, Comm. Attorneys, P&P, Public Defenders & Staff. Limited scholarships are available for attorneys)

# APRIL 21, 2017 - LOUDOUN/LEESBURG

Contact the Loudoun Bar Association □ 9:30-4:00 (#617)

# AUGUST 30, 2017 - VMI/LEXINGTON

Virginia Military Institute, Lexington □ 9:30-4:00 (#618)

# TBD, 2017 – LYNCHBURG

Central Virginia Community College, 2506 Wards Road □ 9:30-4:00 (#619)

# **TBD, 2017** – **FAIRFAX** Fairfax Government Center $\Box$ 9:30-4:00 (#626)

OCTOBER 05, 2017 – CHESAPEAKE Chesapeake Sheriff's Office, 401 Albermarle Drive □ 9:30-4:00 (#620)

# OCTOBER 19, 2017 - WILLIAMSBURG

National Center for State Courts, 300 Newport Ave. □ 9:30-4:00 (#621)



Visit the Commission's mobile site on your cell

phone or tablet: mobile.vcsc.virginia.gov

You may also text the letters **VCSC** to **56512** to obtain the same link.

Message & Data Rates May Apply. You can unsubscribe at any time by texting STOP to 56512. Text HELP to 56512 for help or contact VCSC at 804.225.4398.

## Introduction

# to Sentencing Guidelines

## (6 Hours – Approved for 6 CLE)

The introduction seminar is designed for the attorney or criminal justice professional who is new to Virginia's Sentencing Guidelines. The seminar will begin with general background information and progress to detailed information on scoring each of the guidelines factors to include changes beginning July 1, 2017. Register by completing the form and submit to the Commission. **Cost \$125.00** (Paralegals \$62.50). **Purchase manual separately.** (Fee waived for Judges, CAs, Public Defenders, P&P and staff. Limited scholarships are available for attorneys)

# MARCH 7, 2017 – PORTSMOUTH

Department of Social Services – 1701 High Street 9:30-5:00 (#608)

# MARCH 9, 2017 – RADFORD

College of Humanities & Behavioral Science Building – Radford Univ. □ 9:30-5:00 (#609)

# MARCH 17, 2017 - HENRICO/RICHMOND

Henrico Police & Fire Training Center – 7701 E. Parham Rd □ 9:30-5:00 (#610)

#### MARCH 21, 2017 – DISPUTANTA/PRINCE GEORGE Crater Criminal Justice Training Academy – 6130 County Drive 9:30-5:00 (#611)

MARCH 28, 2017 – ABINGDON Southwest Virginia Higher Education Center – French Moore Jr. Blvd.

## APRIL 18, 2017 –MANASSAS CAMPUS Northern Virginia Community College, 10950 Campus Drive, □ 9:30-5:00 (#607)

JULY 6, 2017 – WYTHEVILLE Wytheville Community College – Grayson Hall – 1000 E. Main St. □ 9:30-5:00 (#613)

#### JULY 11, 2017 – HENRICO/RICHMOND Henrico Police & Fire Training Center – 7701 E. Parham Rd 9:30-5:00 (#614)

JULY 13, 2017 – PORTSMOUTH Department of Social Services – 1701 High Street 9:30-5:00 (#615)

#### JULY TBA, 2017 – FAIRFAX Fairfax Government Center – 12000 Government Center Pky 9:30-5:00 (#616)

DECEMBER 5, 2017 – PORTSMOUTH Department of Social Services – 1701 High Street □ 9:30-5:00 (#622)

## **DECEMBER 7, 2017 – ROANOKE** Roanoke Higher Education Center – 108 N. Jefferson St D 9:30-5:00 (#623)

# DECEMBER 12, 2017 – HENRICO/RICHMOND Henrico Police & Fire Training Center – 7701 E. Parham Rd

🛚 Directions will be mailed with confirmation letter 🔊

□ Mr.	$\Box$ Ms. $\Box$ Mrs. $\Box$
Name:	
Office:	
Addres	<b>ss:</b> (Street Address for UPS Delivery):
City:	
State:	Zip:
Phone:	
	ext):
Fax:	
(The 20 <sup>th</sup>	<b>lition Manual Selection</b> (Effective July 1, 2016) edition (7/1/17) will not be available for order until May 15, 2017.)
_ `	date from 18 <sup>th</sup> Edition (July 2015)
	date from 17 <sup>th</sup> or earlier Edition <b>\$85.</b> 00
Cor	nplete Manual with Binder & Tabs\$155.00
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2017 S	
A Sente	eminar Selection (CLEs Half Price for Paralegals) encing Guidelines Manual is required for the seminars to to GuidelinesSeminar #\$125.00 pwledge & Skills (Ethics) Seminar #\$100.00 Total Enclosed: \$

# Make Checks Payable to the Treasurer of Virginia

Fees Waived for Judges, CAs, Public Defenders, P&P and staff. Limited scholarships are available for private attorneys